## OFFICE OF THE SENIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY SIKAR REPORT OF THE CHEMICAL EXAMINATION OF WATER

No. Lab/Tech(Private Chem.Rep)/2025-2026/ 308

Date - 11/06/25

To, Chairma

Gurukul International School

Harsawa Bada, Fatehpur

Sikar (Rajasthan)

111001-3

District: Sikar

Block: Fatehpur

Reference : Your Letter No- Nil Date 09.06.2025

Sample Collected by- Sh. Mukesh kumar

Date of Receipt: 09.06.2025

| Source                                       | Permissible                              | Permissible value as per B.I.S.<br>10500/2012  |          |
|--|--|--|----------|
| Source Location                              |  |  |          |
| Gram Panchayat                               | or o | and the second s |          |
| Village/Town/ City                           | * 2                                      | Permissible limit in absence of alternate Source   | Banthod  |
| Habitation                                   | 7 7                                      |  | Banthod  |
| Date of Collection                           | Desirable limit                          |  | 09.06.25 |
| Date of Examination                          | *  |  | 11.06.25 |
| Lab. Sample No.                              | N N N N N N                              |  | 165      |
| Note :- All results Except pH and co         | nductivity are in mg/L                   | Armong ages, a see   |          |
| рН   | 6.5 to 8.5                               | No Relaxation  | 6.54     |
| Turbidity ( NTU )                            |  | 5  | 0.97     |
| Total Alkalinity (as CaCO <sub>3</sub> )     | 200                                      | 600  | 32       |
| Total Hardness (as CaCO <sub>3</sub> )       | 200                                      | 600  | 8        |
| Chloride (as Cl <sup>-</sup> )               | 250                                      | 1000   | 24       |
| Sulphate (as SO <sub>4</sub> <sup>-2</sup> ) | 200                                      | 400  | 1        |
| Fluoride (as F')                             | 1.0                                      | 1.5  | 0.094    |
| Nitrates (as NO <sub>3</sub> )               | 45                                       | 45   | .4       |
| Total Dissolved Solids                       | 500                                      | 2000   | 84       |

Remarks:- Sample not collected by Lab

PHED Lab Sikar

Dated:

No. Lab/Tech(Private Chem.Rep)/2025-2026/

Copy to:

1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.

Senior Chemist PHED Lab Sikar